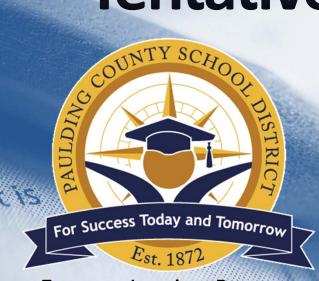
## FY2026 Budget Planning:

# **Tentative Budget Presentation**



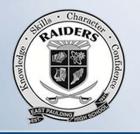
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## **Agenda**

- 1. 2026 Budget Roadmap
- 2. Enrollment
- 3. Allotments
- 4. General Fund
- 5. Tentative Budget

**Appendix** 

The following presentation is current as of May 12, 2025, but is subject to change before final budget adoption.





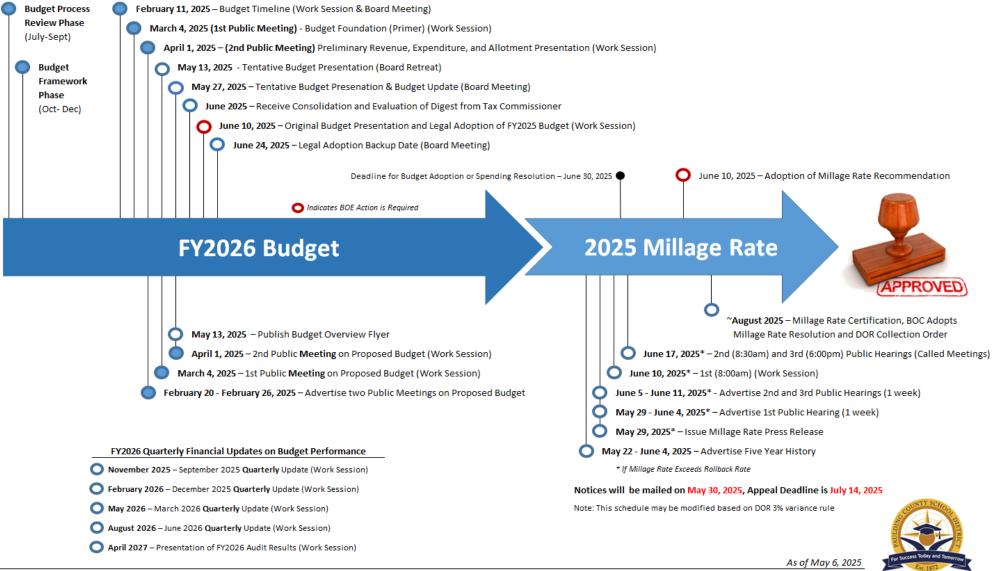






# May 13, 2025 Tentative Budget Presentation

#### FY2026 Budget Development - Major Milestones



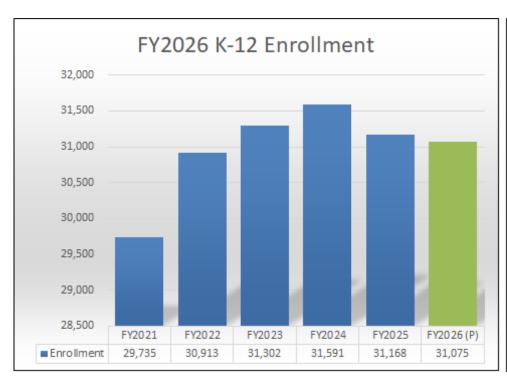
FY2026 Public Meetings and Hearings, Press Releases, Advertisements and Notices

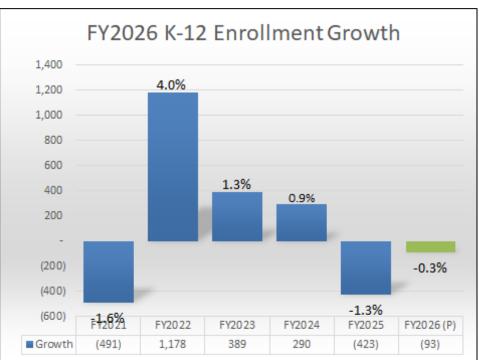
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# **Enrollment**





- 31,075 Total Enrollment
- -0.3% Enrollment Decrease
- 220 Virtual, 0.7% of Enrollment



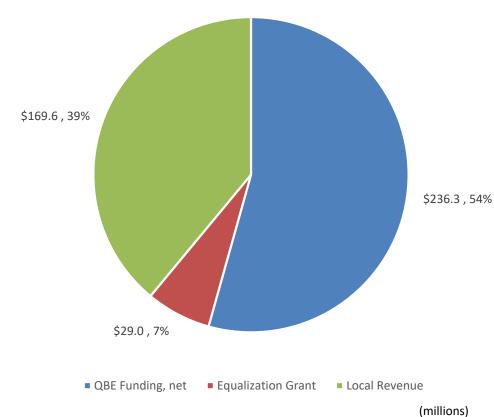
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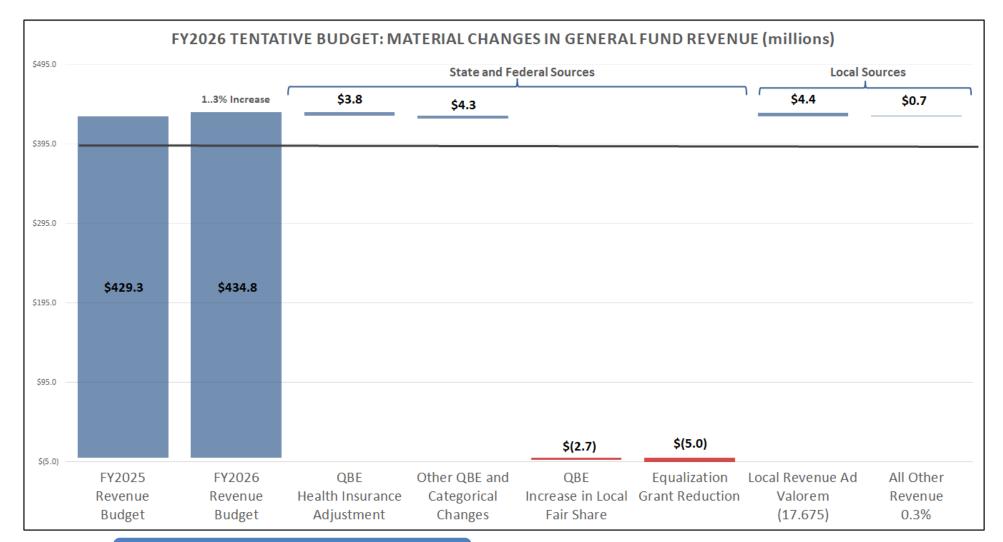
# **General Fund Revenue**

|                     | F  | Y2025 | FY2026      | C  | hange | %      |  |
|---------------------|----|-------|-------------|----|-------|--------|--|
| QBE Funding, net    | \$ | 230.9 | \$<br>236.3 | \$ | 5.4   | 2.3%   |  |
| Equalization Grant  |    | 34.0  | 29.0        |    | (5.0) | -14.7% |  |
| Local Taxes         |    | 162.2 | 166.8       |    | 4.6   | 2.9%   |  |
| Other Local Revenue |    | 2.2   | 2.7         |    | 0.5   | 22.0%  |  |
| Total GF Revenue    | \$ | 429.3 | \$<br>434.8 | \$ | 5.6   | 1.3%   |  |

<sup>\*</sup>Excludes Grants and Transfers to Other Funds

- \$434.8m Budget
- \$5.6m Increase
- \$29.0m Equalization Grant
- +\$4.6m Local Taxes, including
  - ✓ \$4.4m Ad Valorem
  - ✓ \$0.1m TAVT
  - ✓ \$0.1m Other Sales Taxes





- \$5.6 million or 1.3% General Fund Revenue Increase
- Projected as of May 8<sup>th</sup>, pending QBE and Final Digest

Note: Excludes Grants and Transfers to Other Funds (Includes Anticipated FY24 Mid-Term Adjustments)



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# Allotments

|                                     |          | Gei  | neral Fun | d   |       |          |     | Grants   |      |       | SNI      | •   |          | Total |        |
|-------------------------------------|----------|------|-----------|-----|-------|----------|-----|----------|------|-------|----------|-----|----------|-------|--------|
|                                     | Original |      | Original  |     |       | Original |     | Original |      |       | Original |     |          |       | FY2026 |
|                                     | GenEd    | +/-  | ESEP      | +/- | Total | ESEP     | +/- | Other    | +/-  | Total | SNP      | +/- | Original | +/-   | Total  |
| School Based Allotments:            |          |      |           |     |       |          |     |          |      |       |          |     |          |       |        |
| Elementary Schools                  | 1,170    | (55) | 300       | (2) | 1,414 | 39       | -   | 25       | (9)  | 55    | 116      | -   | 1,650    | (66)  | 1,585  |
| Middle Schools                      | 528      | (6)  | 154       | 5   | 681   | 1        | -   | 12       | (5)  | 8     | 69       | -   | 764      | (6)   | 758    |
| High Schools                        | 610      | (18) | 183       | 4   | 779   | 4        | -   | 7        | (3)  | 8     | 50       | -   | 854      | (17)  | 837    |
| Total School Based Allotments       | 2,308    | (79) | 637       | 7   | 2,874 | 44       | -   | 44       | (17) | 71    | 235      | -   | 3,268    | (89)  | 3,180  |
| NHEC Based Allotments               | 24       | -    | 1         | 1   | 26    | -        | -   | -        | -    | -     | -        | -   | 25       | 1     | 26     |
| Total School Based Allotments       | 2,332    | (79) | 638       | 8   | 2,900 | 44       | -   | 44       | (17) | 71    | 235      | -   | 3,293    | (88)  | 3,206  |
|                                     |          |      |           |     |       |          |     |          |      |       |          |     |          |       |        |
| Other Direct Instruction & Support: |          |      |           |     |       |          |     |          |      |       |          |     |          |       |        |
| School Leadership Division*         | 3        | -    | -         | -   | 3     | -        | -   | -        | -    | -     | -        | -   | 3        | -     | 3      |
| Teaching & Learning Division*       | 36       | -    | -         | -   | 36    | -        | -   | -        | -    | -     | -        | -   | 36       | -     | 36     |
| Safety & Security*                  | 14       | (1)  | -         | -   | 13    | -        | -   | -        | -    | -     | -        | -   | 14       | (1)   | 13     |
| Technology*                         | 30       | (2)  | -         | -   | 28    | _        | -   | -        | -    | -     | -        | -   | 30       | (2)   | 28     |
| Student Services*                   | 5        | _    | 112       | 1   | 118   | 5        | -   | -        | _    | 5     | -        | -   | 123      | 1     | 124    |
| School Supports*                    | 13       | _    | _         |     | 13    | -        | -   | -        | -    | -     | -        | -   | 13       | _     | 13     |
| Total Direct Instruction & Support  | 2,433    | (82) | 750       | 9   | 3,111 | 49       | -   | 44       | (17) | 77    | 235      | -   | 3,512    | (90)  | 3,423  |
|                                     |          |      |           |     |       |          |     |          |      |       |          |     |          |       |        |
| Transportation**                    | 413      | 1    | -         | -   | 414   | _        | -   | -        | _    | _     | -        | -   | 413      | 1     | 414    |
| Maintenance**                       | 39       | _    | -         | -   | 39    | _        | -   | -        | _    | _     | 2        | -   | 41       | _     | 41     |
| Total Direct Instruction, Support,  |          |      |           |     |       |          |     |          |      |       |          |     |          |       |        |
| Transportation and Maintenance      | 2,885    | (81) | 750       | 9   | 3,564 | 49       | -   | 44       | (17) | 77    | 237      | -   | 3,966    | (89)  | 3,878  |
| ·                                   |          |      |           |     |       |          |     |          |      |       |          |     |          |       |        |
| Divisions and Departments           |          |      |           |     |       |          |     |          |      |       |          |     |          |       |        |
| Office of Associate Superintendent  | 1        | 1    | -         | -   | 2     | -        | -   | -        | -    | -     | -        | -   | 1        | 1     | 2      |
| School Leadership Division          | 9        | -    | -         | -   | 9     | -        | -   | -        | -    | -     | -        | -   | 9        | -     | 9      |
| Safety & Security                   | 16       | -    | -         | -   | 16    | -        | -   | -        | -    | -     | -        | -   | 16       | -     | 16     |
| Teaching & Learning Division        | 4        | _    | -         | -   | 4     | _        | -   | -        | _    | _     | -        | -   | 4        | _     | 4      |
| Curriculum                          | 21       | -    | -         | -   | 21    | -        | -   | 3        | (3)  | -     | -        | -   | 24       | (3)   | 21     |
| School Improvement                  | 39       | -    | -         | -   | 39    | -        | -   | -        | -    | -     | -        | -   | 39       | -     | 39     |
| Title I                             | -        | -    | -         | -   | -     | -        | -   | 15       | (5)  | 10    | -        | -   | 15       | (5)   | 10     |
| Special Education                   | 15       | (5)  | 127       | -   | 137   | 6        | -   | 1        | -    | 7     | -        | -   | 150      | (5)   | 145    |
| Office of Deputy Superintendent     | 5        | (1)  | _         | -   | 4     | -        | -   | -        | _    | _     | -        | -   | 5        | (1)   | 4      |
| Communications                      | 4        | -    | _         | _   | 4     | _        | _   | -        | _    | -     | -        | -   | 4        | _     | 4      |
| Facilities                          | 5        | _    | _         | -   | 5     | -        | _   | -        | _    | -     | -        | -   | 5        | _     | 5      |
| Maintenance                         | 39       | _    | _         | -   | 39    | -        | -   | -        | _    | -     | 2        | -   | 41       | _     | 41     |
| School Support                      | 2        | _    | -         |     | 2     | -        | -   | -        | -    | -     | -        | -   | 2        | -     | 2      |
| Transportation                      | 413      | 1    | -         |     | 414   | -        | -   | -        | _    | -     | -        | -   | 413      | 1     | 414    |
| Custodial                           | 15       | _    | _         |     | 15    | -        | _   | -        | _    | -     | -        | -   | 15       | -     | 15     |
| SNP                                 | _        | _    | _         |     | _     | _        | _   | _        | _    | _     | 13       | _   | 13       | _     | 13     |
| Central Registration                | 8        | _    | _         |     | 8     | _        | _   | _        | _    | _     | _        | _   | 8        | _     | 8      |
| Nursing                             | 4        | _    | _         |     | 4     | _        | -   | _        | _    | _     | _        | _   | 4        | _     | 4      |
| Technology Division                 | 54       | (1)  | _         |     | 53    | _        | _   | _        | _    | _     | _        | _   | 54       | (1)   | 53     |
| Human Resources Division            | 12       | - '  | _         |     | 12    | _        | _   | _        | _    | _     | _        | _   | 12       | - '   | 12     |
| Office of Superintendent            | 5        | (2)  | _         | _   | 3     | _        | -   | _        | _    | _     | _        | _   | 5        | (2)   | 3      |
| Business Services Division          | 22       | (1)  | _         | _   | 21    | _        | -   | -        | _    | _     | _        | _   | 22       | (1)   | 21     |
| Total Divisions and Departments     | 693      | (8)  | 127       | -   | 812   | 6        | -   | 19       | (8)  | 17    | 15       | -   | 861      | (16)  | 845    |
| Board of Education                  | 7        | -    | -         | -   | 7     | -        | -   | -        | -    | -     | -        | -   | 7        | -     | 7      |
| Grand Total                         | 3,032    | (87) | 765       | 8   | 3,719 | 50       | -   | 63       | (25) | 89    | 250      | -   | 4,161    | (104) | 4,058  |

#### **General Fund**

- 3,719 Allotments, -79,net or
  - -2.1%
  - ✓ 2,946 GenEd, -87 or -2.9%
  - ✓ 773 ESEP, +8 or 1.0%
  - √ 84% of allotments are school-based or positions that directly support students

#### **Grants**

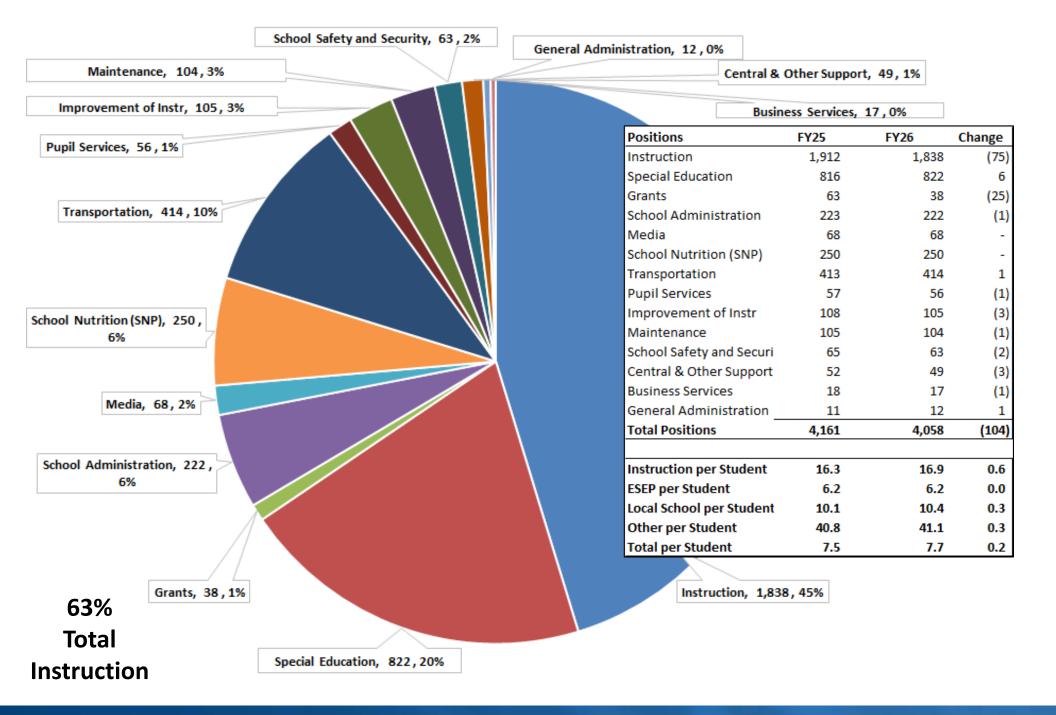
- 89 Allotments, -25,net
  - ✓ ESEP No Change
  - ✓ Other -25 or -39.4%

#### **Divisions & Departments**

- 845 Allotments, -16,net or -8.0%
  - ✓ -5 Title I
  - ✓ -5 ESEP
  - √ -3 Curriculum (L4GA)
  - ✓ -2 Office of Superintendent
  - √ -1 Business Services
  - √ -1 Technology
  - √ +1 Transportation

<sup>\*</sup> Instruction and support allotments based at a non-school facility that directly support students

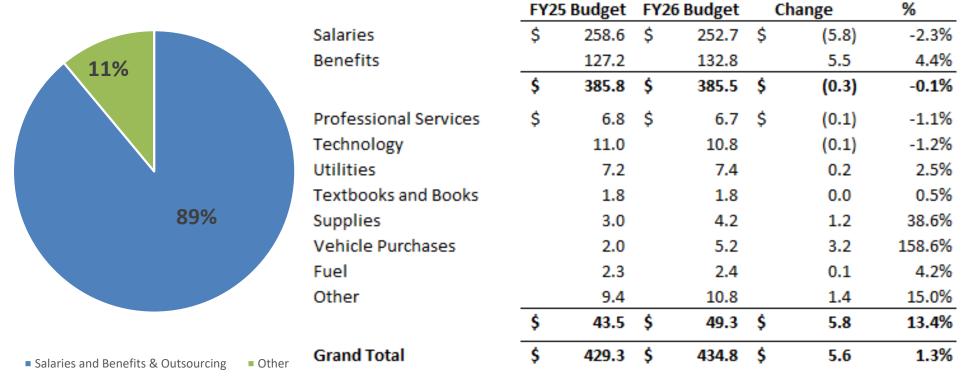
<sup>\*\*</sup> Total instructional and support allotmets, plus transportation and maintenance allotments





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# General Fund Expenditures

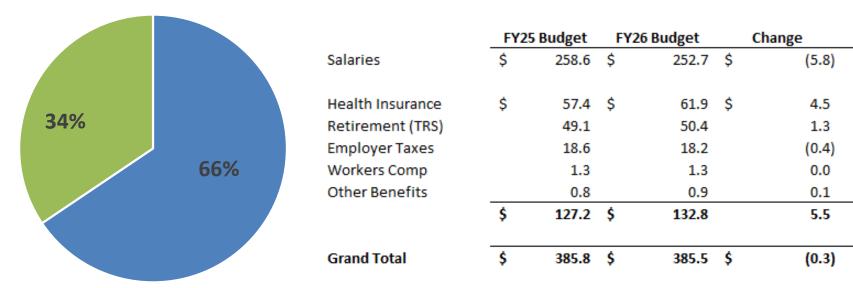


\*Excludes Non-QBE Grants and Transfers to Other Funds

### **Highlights**

- \$385.5m Payroll (89%)
- \$49.3m Other Operating (11%)
- \$10.8m Technology
- \$7.4m Utilities (\$1.84 sqft)

- \$1.8m Textbooks & Books
- +\$1.2m Supplies
- +\$3.2m Vehicle Purchases
- -\$0.1m Professional Services

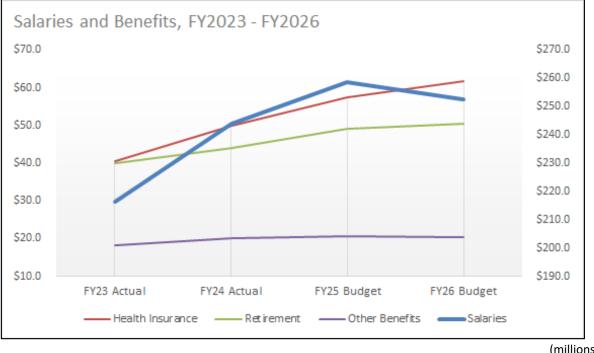


<sup>\*</sup>Excludes Non-QBE Grants and Transfers to Other Funds

- -\$5.8m Salaries, including √ 1.6% Average Step
- +\$5.5m Benefits, including
  - ✓ \$50.4m Retirement

SalaryBenefits

✓ \$61.9m Health Insurance



(millions)

-2.3%

7.8%

2.7%

-2.3%

2.2%

16.3%

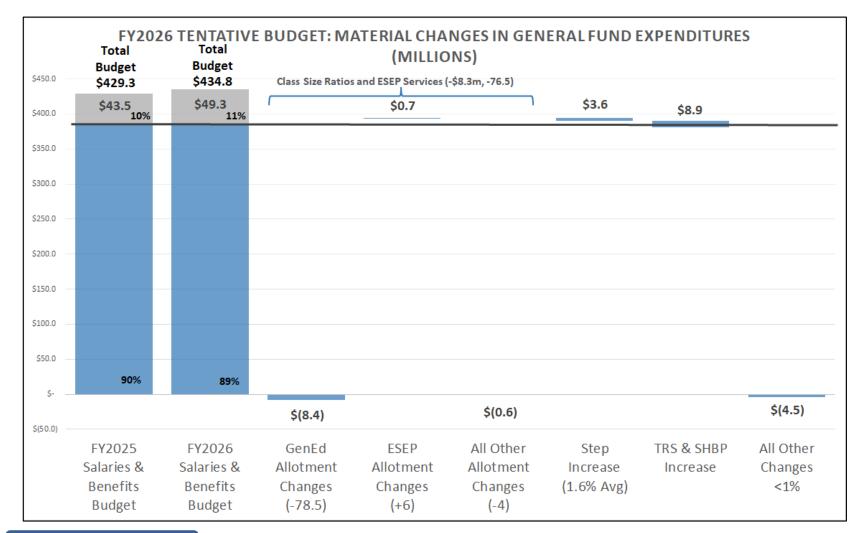
4.4%

-0.1%

|  | FY25 | 5 Budget | FY | 26 Budget | (  | Change | %      |
|--|------|----------|----|-----------|----|--------|--------|
| Divisions and Departments              |      |          |    |           |    |        |        |
| School Leadership Division             | \$   | 6.8      | \$ | 6.9       | \$ | 0.2    | 2.3%   |
| Transportation Department              |      | 6.1      |    | 9.4       |    | 3.3    | 53.4%  |
| Teaching & Learning Division           |      |          |    |           |    |        |        |
| Curriculum & School Impr Department    |      | 1.4      |    | 1.4       |    | (0.0)  | 0.0%   |
| Student Services Department            |      | 0.2      |    | 0.1       |    | (0.1)  | -34.2% |
| Maintenance Department                 |      | 11.4     |    | 11.7      |    | 0.3    | 2.8%   |
| Technology Division                    |      | 8.6      |    | 9.1       |    | 0.5    | 5.7%   |
| Business Services Division             |      | 1.5      |    | 1.6       |    | 0.1    | 6.8%   |
| Human Resources Division               |      | 0.7      |    | 0.7       |    | 0.0    | 4.7%   |
| Office of Superintendent               |      | 0.8      |    | 0.7       |    | (0.0)  | -3.3%  |
| Chief of Staff                         |      | 0.3      |    | 0.3       |    | (0.0)  | -10.1% |
| QBE & Local Funds Allocated to Schools |      | 5.5      |    | 6.0       |    | 0.5    | 9.5%   |
| Other <1%                              |      | 0.3      |    | 1.4       |    | 1.1    | 352.4% |
| Total                                  | \$   | 43.5     | \$ | 49.3      | \$ | 5.8    | 13.4%  |

<sup>\*</sup>Excludes Grants and Transfers to Other Funds.

- \$49.3m Other Operating
- +\$5.8m or 13.4% Total
- +\$4.2m or 11.3% Divisions
- +\$3.3m Transportation Department
- +\$0.5m Technology Division
- +\$0.3m Maintenance Department



- \$434.8m Total GF Budget
- -\$0.3m Salaries & Benefits
- -\$8.3m Allotment Decreases
- +\$3.6m Step Increase (1.6% Average)
- +\$8.9m TRS & SHBP Increase
- <1% Other Changes



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# FY2026 Tentative Budget

## Tentative Budget Presentation Paulding County School District

July 1, 2025 through June 30, 2026

The budget will be considered for final adoption by the Board of Education at 8:30 AM EST, June 10, 2025 in the Board Room of the Paulding County School District.

|  | General<br>Fund | Special<br>Revenue<br>Funds | Capital<br>Projects Funds | Debt<br>Service<br>Funds | School<br>Nutrition<br>Program | Total<br>overnmental<br>Fund Types |
|--|-----------------|-----------------------------|---------------------------|--------------------------|--------------------------------|------------------------------------|
| Estimated Revenues:  |                 |                             |                           |                          |                                |                                    |
| Local Taxes  | \$ 166,842,340  |                             | \$ 31,340,824             |                          |                                | \$<br>198,183,164                  |
| Local Sources  | 2,716,000       | \$ 9,362,463                |                           |                          | \$ 5,937,256                   | 18,015,719                         |
| State Sources  | 268,043,927     |                             | 4,512,204                 |                          | 482,484                        | 273,038,616                        |
| Federal Sources  |                 | 14,660,322                  |                           |                          | 13,872,533                     | 28,532,855                         |
| Transfers from Other Funds   | -               |                             | -                         | 15,918,788               | 906,248                        | 16,825,036                         |
| Total Estimated Revenues   | \$437,602,267   | \$24,022,785                | \$ 35,853,028             | \$15,918,788             | \$ 21,198,521                  | \$<br>534,595,390                  |
| Estimated Expenditures:  |                 |                             |                           |                          |                                |                                    |
| Instruction  | \$ 291,567,433  | \$14,138,062                |                           |                          |                                | \$<br>305,705,496                  |
| Pupil Services   | 18,252,083      | 2,087,180                   |                           |                          |                                | 20,339,263                         |
| Improvement of Instructional Services                                      | 18,656,559      | 24,121                      |                           |                          |                                | 18,680,680                         |
| Instructional Staff Training   | 635,601         | 2,270,110                   |                           |                          |                                | 2,905,711                          |
| Educational Media Services   | 4,744,628       | -                           |                           |                          |                                | 4,744,628                          |
| Grant/Program Administration   |                 | 421,206                     |                           |                          |                                | 421,206                            |
| General Administration   | 2,108,155       | 232,343                     |                           |                          |                                | 2,340,498                          |
| School Administration  | 26,815,470      | -                           |                           |                          |                                | 26,815,470                         |
| Business Services  | 3,509,622       | -                           |                           |                          |                                | 3,509,622                          |
| Maintenance  | 27,216,274      | 657,136                     |                           |                          |                                | 27,873,410                         |
| School Safety and Security   | 5,935,927       | 500,000                     |                           |                          |                                |                                    |
| Transportation   | 29,638,046      | 1,165,972                   |                           |                          |                                | 30,804,018                         |
| Central Support Services   | 8,307,503       | 7,000                       |                           |                          |                                | 8,314,503                          |
| School Nutrition Program   |                 |                             |                           |                          | \$ 27,270,913                  | 27,270,913                         |
| Community Services   |                 |                             |                           |                          |                                | -                                  |
| Other Support Services   | 214,967         | 56,250                      |                           |                          |                                | 271,217                            |
| Facilities Acquisition / Construction                                      |                 |                             | \$ 65,791,234             |                          |                                | 65,791,234                         |
| Other Outlays  |                 |                             | 15,918,788                |                          | 906,248                        | 16,825,036                         |
| Debt Service   |                 |                             |                           | \$15,918,788             |                                | 15,918,788                         |
| Local School Activity and Other  |                 | 1,172,221                   |                           |                          |                                | 1,172,221                          |
| Total Estimated Expenditures   | \$437,602,267   | \$22,731,602                | \$ 81,710,023             | \$15,918,788             | \$ 28,177,161                  | \$<br>579,703,913                  |
| Estimated Fund Balance (July 1, 2025)                                      | 56,402,482      | 4,377,888                   | 100,354,401               | 9,178,609                | 11,374,933                     | 181,688,313                        |
| Estimated Fund Balance (June 30, 2026)                                     | \$ 56,402,482   | \$ 5,669,071                | \$ 54,497,406             | \$ 9,178,609             | \$ 4,396,293                   | \$<br>136,579,789                  |
| * No Proprietary Funds exist<br>** Annual budgets are not adopted for Fig. | duciary Funds   |                             |                           |                          |                                |                                    |

<sup>&</sup>quot;The Board of Education (Board) will adopt the non-appropriated budget at the aggregate level of fund type as its legal level of control (for example, governmental fund types of general fund, special revenue, capital projects, etc.)." "Annual budgets are adopted for all funds except trust and agency funds." BOE Policy DB

#### **Governmental Fund Type**

\$579.7m Total Budget

- Includes -

- \$437.6 General Fund\*
  - √ \$434.8m General Fund
  - √ \$2.7m GF Grants and Transfers
- \$56.4m GF Ending Fund Balance
  - √ ~\$53.4m Unassigned
  - √ 1.5 Months FY26 (P) Expenditures
  - √ \$12.2 under 15% (target max)
  - ✓ \$0.8m over 1.5 months (target min)

\* Includes State General Fund Grants and Transfers

\*\* State and Federal Grants, Local School Activity and Other

\*\*\* Excludes Transfers for Debt Service

#### **Tentative Budget Presentation Paulding County School District**

July 1, 2025 through June 30, 2026

The budget will be considered for final adoption by the Board of Education at 8:30 AM EST, June 10, 2025 in the Board Room of the Paulding County School District.

|  | General<br>Fund | Special<br>Revenue<br>Funds | Capital<br>Projects Funds | Debt<br>Service<br>Funds | School<br>Nutrition<br>Program | Total<br>Governmental<br>Fund Types |
|--|-----------------|-----------------------------|---------------------------|--------------------------|--------------------------------|-------------------------------------|
| Estimated Revenues:  |                 |                             |                           |                          |                                |                                     |
| Local Taxes  | \$ 166,842,340  |                             | \$ 31,340,824             |                          |                                | \$ 198,183,164                      |
| Local Sources  | 2,716,000       | \$ 9,362,463                |                           |                          | \$ 5,937,256                   | 18,015,719                          |
| State Sources  | 268,043,927     |                             | 4,512,204                 |                          | 482,484                        | 273,038,616                         |
| Federal Sources  |                 | 14,660,322                  |                           |                          | 13,872,533                     | 28,532,855                          |
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| Estimated Expenditures:  |                 |                             |                           |                          |                                |                                     |
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| Instructional Staff Training   | 635,601         | 2,270,110                   |                           |                          |                                | 2,905,711                           |
| Educational Media Services   | 4,744,628       | -                           |                           |                          |                                | 4,744,628                           |
| Grant/Program Administration   |                 | 421,206                     |                           |                          |                                | 421,206                             |
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| Maintenance  | 27,216,274      | 657,136                     |                           |                          |                                | 27,873,410                          |
| School Safety and Security   | 5,935,927       | 500,000                     |                           |                          |                                |                                     |
| Transportation   | 29,638,046      | 1,165,972                   |                           |                          |                                | 30,804,018                          |
| Central Support Services   | 8,307,503       | 7,000                       |                           |                          |                                | 8,314,503                           |
| School Nutrition Program   |                 |                             |                           |                          | \$ 27,270,913                  | 27,270,913                          |
| Community Services   |                 |                             |                           |                          |                                | -                                   |
| Other Support Services   | 214,967         | 56,250                      |                           |                          |                                | 271,217                             |
| Facilities Acquisition / Construction                                  |                 |                             | \$ 65,791,234             |                          |                                | 65,791,234                          |
| Other Outlays  |                 |                             | 15,918,788                |                          | 906,248                        | 16,825,036                          |
| Debt Service   |                 |                             |                           | \$15,918,788             |                                | 15,918,788                          |
| Local School Activity and Other  |                 | 1,172,221                   |                           |                          |                                | 1,172,221                           |
| Total Estimated Expenditures   | \$437,602,267   | \$22,731,602                | \$ 81,710,023             | \$15,918,788             | \$ 28,177,161                  | \$ 579,703,913                      |
| Estimated Fund Balance (July 1, 2025)                                  | 56,402,482      | 4,377,888                   | 100,354,401               | 9,178,609                | 11,374,933                     | 181,688,313                         |
| Estimated Fund Balance (June 30, 2026)                                 | \$ 56,402,482   | \$ 5,669,071                | \$ 54,497,406             | \$ 9,178,609             | \$ 4,396,293                   | \$ 136,579,789                      |
| * No Proprietary Funds exist  ** Annual budgets are not adopted for Fi | duciary Funds   |                             |                           |                          |                                |                                     |

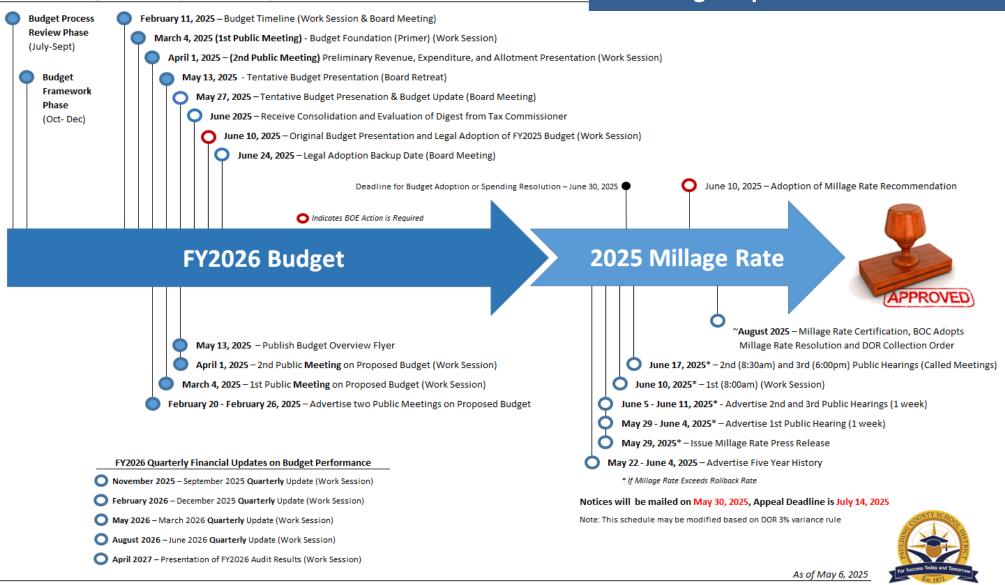
- \$22.7m Special Revenue Fund\*\*
  - √ \$14.3m Grants
  - ✓ \$7.9m Local School
  - ✓ \$0.6m Other
- \$65.8m Capital Projects\*\*\*
  - ✓ Elementary School #20 Project
  - ✓ Roberts ES Addition
  - ✓ Northside ES Addition
  - ✓ School Renovations
  - ✓ Other Projects
- \$15.9m Bond Debt Service
- \$132.3m L/T Bond Debt
- \$28.2m School Nutrition Fund

\* Includes State General Fund Grants and Transfers \*\* State and Federal Grants, Local School Activity and Other \*\*\* Excludes Transfers for Debt Service

**Governmental Fund Type** 

#### FY2026 Budget Development - Major Milestones

# May 27, 2025 Budget Update Presentation



FY2026 Public Meetings and Hearings, Press Releases, Advertisements and Notices

Engage. Inspire. Prepare.



Engage. Inspire. Prepare.

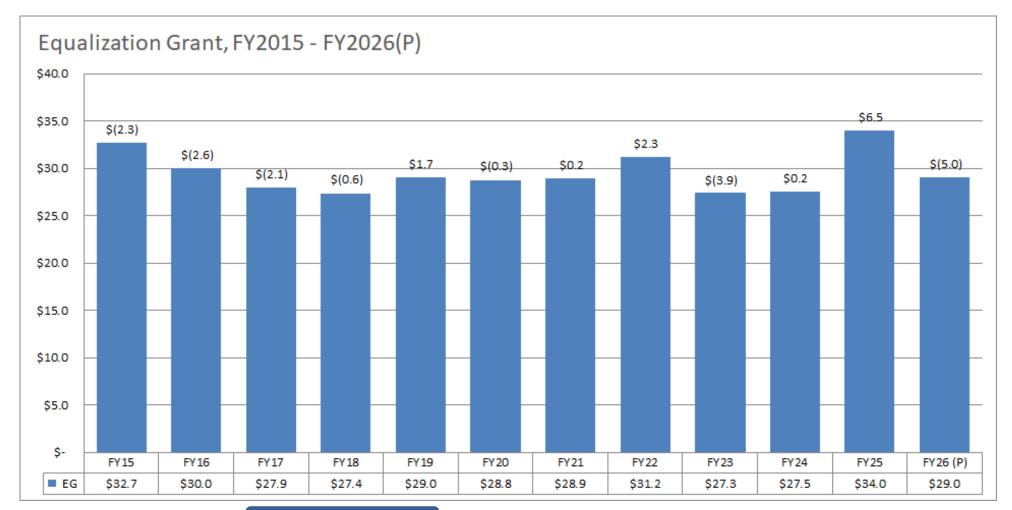
# Thank You

For Budget Ideas and Feedback Please Visit our Website



Engage. Inspire. Prepare.

# **Appendix**



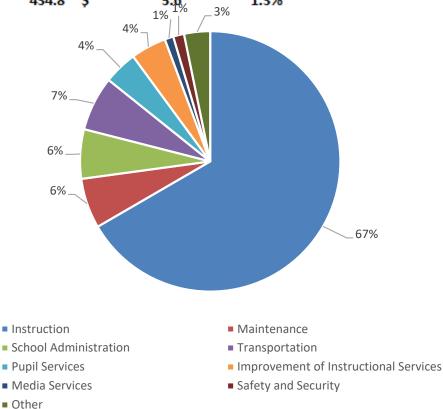
- \$29.0m or \$933 Per-Pupil
- 7.0% of Total General Fund Budget

Note: Pending GaDOE Official QBE Allotment Sheet

|                            | FY2 | 5 Budget | FY: | 26 Budget | Change      | %      |
|----------------------------|-----|----------|-----|-----------|-------------|--------|
| Instruction                | \$  | 291.9    | \$  | 290.1     | \$<br>(1.8) | -0.6%  |
| Maintenance                |     | 25.9     |     | 26.9      | 1.0         | 4.0%   |
| School Administration      |     | 26.3     |     | 26.8      | 0.6         | 2.1%   |
| Transportation             |     | 23.3     |     | 29.6      | 6.3         | 27.0%  |
| Pupil Services             |     | 16.9     |     | 18.1      | 1.2         | 7.1%   |
| Improvement of Instruction |     | 19.6     |     | 19.2      | (0.4)       | -2.1%  |
| Media Services             |     | 6.6      |     | 4.7       | (1.9)       | -28.2% |
| Safety and Security        |     | 4.9      |     | 5.2       | 0.3         | 6.8%   |
| Other                      |     | 13.9     |     | 14.1      | 0.3         | 1.9%   |
| Total                      | \$  | 429.3    | \$  | 434.8     | \$<br>5.6,  | 1.3%   |

<sup>\*</sup>Excludes Grants and Transfers to Other Funds

- \$434.8m Budget
- 67% Instruction
- 7% Transportation
- 6% Maintenance
- 6% School Admin



## **FY2026 Projection Summary Report**

| Elementary Schools          |    |      |        | 202    | 3-2025 |       |        | 2        | 2025-2026 |       |
|-----------------------------|----|------|--------|--------|--------|-------|--------|----------|-----------|-------|
|                             |    | Rank | 2023   | 2024   | 2025   | Var   | % Var  | 2026 (P) | Growth    | % Var |
| 34 Abney Elementary         | NE | 1    | 1,247  | 1,271  | 1,304  | 33    | 2.6%   | 1,390    | 86        | 6.6%  |
| 20 Allgood Elementary       | SW | 6    | 809    | 831    | 800    | (31)  | -3.7%  | 796      | (4)       | -0.5% |
| 23 Baggett Elementary       | SE | 14   | 586    | 571    | 544    | (27)  | -4.7%  | 508      | (36)      | -6.6% |
| 31 Burnt Hickory Elementary | NE | 3    | 1,039  | 1,040  | 989    | (51)  | -4.9%  | 929      | (60)      | -6.1% |
| 2 Dallas Elementary*        | NW | 15   | 497    | 494    | 512    | 18    | 3.6%   | 499      | (13)      | -2.6% |
| 26 Dugan Elementary         | SE | 9    | 647    | 631    | 613    | (18)  | -2.9%  | 623      | 10        | 1.6%  |
| 3 Hiram Elementary          | SE | 7    | 794    | 768    | 765    | (3)   | -0.4%  | 700      | (65)      | -8.6% |
| 33 Hutchens Elementary      | SE | 11   | 633    | 642    | 612    | (30)  | -4.7%  | 606      | (6)       | -0.9% |
| 5 McGarity Elementary       | NE | 13   | 586    | 600    | 571    | (29)  | -4.8%  | 542      | (29)      | -5.0% |
| 18 Nebo Elementary          | SE | 5    | 699    | 818    | 843    | 25    | 3.1%   | 915      | 72        | 8.6%  |
| 6 New GA Elementary*        | SW | 19   | 423    | 343    | 334    | (9)   | -2.6%  | 309      | (25)      | -7.4% |
| 15 Northside Elementary     | NW | 10   | 627    | 603    | 609    | 6     | 1.0%   | 608      | (1)       | -0.1% |
| 16 Panter Elementary        | SE | 16   | 508    | 529    | 505    | (24)  | -4.5%  | 495      | (10)      | -1.9% |
| 25 Poole Elementary         | NW | 17   | 464    | 481    | 453    | (28)  | -5.8%  | 461      | 8         | 1.7%  |
| 32 Ragsdale Elementary      | SW | 12   | 582    | 624    | 616    | (8)   | -1.3%  | 584      | (32)      | -5.3% |
| 19 Roberts Elementary*      | NE | 8    | 657    | 633    | 641    | 8     | 1.3%   | 635      | (6)       | -1.0% |
| 24 Russom Elementary        | NE | 4    | 921    | 961    | 962    | 1     | 0.1%   | 928      | (34)      | -3.5% |
| 14 Shelton Elementary*      | NE | 2    | 1,417  | 1,397  | 1,371  | (26)  | -1.9%  | 1,336    | (35)      | -2.6% |
| 8 Union Elementary*         | SW | 18   | 463    | 398    | 344    | (54)  | -13.6% | 317      | (27)      | -7.7% |
| All Total Elementary        |    | 19   | 13,599 | 13,635 | 13,388 | (247) | -1.8%  | 13,181   | (207)     | -1.5% |

### **FY2026 Projection Summary Report**

| •                        |    |      | •      | •      |        |       |        |          |           |        |
|--------------------------|----|------|--------|--------|--------|-------|--------|----------|-----------|--------|
| Middle Schools           |    |      |        | 202    | 3-2025 |       |        | 2        | 2025-2026 |        |
|                          |    | Rank | 2023   | 2024   | 2025   | Var   | % Var  | 2026 (P) | Growth    | % Var  |
| 27 Austin Middle         | SE | 5    | 792    | 811    | 782    | (29)  | -3.6%  | 766      | (16)      | -2.1%  |
| 17 Dobbins Middle        | SE | 9    | 532    | 556    | 531    | (25)  | -4.5%  | 540      | 9         | 1.6%   |
| 9 East Paulding Middle   | NE | 8    | 858    | 869    | 630    | (239) | -27.5% | 623      | (7)       | -1.1%  |
| 10 Herschel Jones Middle | NW | 7    | 807    | 809    | 728    | (81)  | -10.0% | 737      | 9         | 1.2%   |
| 22 Moses Middle          | NE | 1    | 907    | 929    | 921    | (8)   | -0.9%  | 969      | 48        | 5.2%   |
| 29 McClure Middle*       | NE | 3    | 1,536  | 1,499  | 834    | (665) | -44.4% | 821      | (13)      | -1.5%  |
| 36 Ritch Middle          | NE | 6    | 755    | 718    | 690    | (28)  | -3.9%  | 747      | 57        | 8.2%   |
| 35 Scoggins Middle       | SW | 4    | 760    | 776    | 809    | 33    | 4.3%   | 804      | (5)       | -0.6%  |
| 11 South Paulding Middle | SE | 10   | 481    | 509    | 507    | (2)   | -0.4%  | 518      | 11        | 2.1%   |
| 37 Crossroads Middle     | NE | 2    | -      | -      | 908    | 908   | na     | 924      | 16        | 100.0% |
| All Total Middle School  |    | 9    | 7,428  | 7,476  | 7,340  | (136) | -1.8%  | 7,447    | 107       | 1.5%   |
|                          |    |      |        |        |        |       |        |          |           |        |
| High Schools             |    |      |        | 202    | 3-2025 |       |        | 2        | 2025-2026 |        |
| Note: Includes AltEd     |    | Rank | 2023   | 2024   | 2025   | Var   | % Var  | 2026 (P) | Growth    | % Var  |
| 12 East Paulding High    | NE | 4    | 1,905  | 1,904  | 1,985  | 81    | 4.3%   | 1,953    | (32)      | -1.6%  |
| 21 Hiram High            | SE | 5    | 1,468  | 1,503  | 1,460  | (43)  | -2.9%  | 1,473    | 13        | 0.9%   |
| 30 North Paulding High*  | NE | 1    | 2,986  | 3,052  | 3,015  | (37)  | -1.2%  | 3,051    | 36        | 1.2%   |
| 13 Paulding County High  | SE | 2    | 2,005  | 2,116  | 2,099  | (17)  | -0.8%  | 2,118    | 19        | 0.9%   |
| 28 South Paulding High   | SE | 3    | 1,911  | 1,905  | 1,881  | (24)  | -1.3%  | 1,852    | (29)      | -1.5%  |
| All Total High School    |    | 5    | 10,275 | 10,480 | 10,440 | (40)  | -0.4%  | 10,447   | 7         | 0.1%   |
|                          |    |      |        |        |        |       |        |          |           |        |
|                          |    |      |        |        |        |       |        |          |           |        |
| Total Enrollment         |    |      |        | 202    | 3-2025 |       |        | 2        | 2025-2026 |        |
|                          |    | Rank | 2023   | 2024   | 2025   | Var   | % Var  | 2026 (P) | Growth    | % Var  |
|                          |    |      |        |        |        |       |        |          |           |        |
| Total                    |    |      | 31,302 | 31,591 | 31,168 | (423) | -1.3%  | 31,075   | (93)      | -0.3%  |

| School                   |   | 9  | 10 | 11 | 12 | 9-12 | Virtual | F2F    | Total  | % Virtual |
|--------------------------|---|----|----|----|----|------|---------|--------|--------|-----------|
| Abney Elementary         | E |    |    |    |    |      | -       | 1,390  | 1,390  | 0.0%      |
| Allgood Elementary       | Е |    |    |    |    |      | -       | 796    | 796    | 0.0%      |
| Baggett Elementary       | Е |    |    |    |    |      | -       | 508    | 508    | 0.0%      |
| Burnt Hickory Elementary | Е |    |    |    |    |      | -       | 929    | 929    | 0.0%      |
| Dallas Elementary        | Е |    |    |    |    |      | -       | 499    | 499    | 0.0%      |
| Dugan Elementary         | Е |    |    |    |    |      | -       | 623    | 623    | 0.0%      |
| Hiram Elementary         | Е |    |    |    |    |      | -       | 700    | 700    | 0.0%      |
| Hutchens Elementary      | Е |    |    |    |    |      | -       | 606    | 606    | 0.0%      |
| McGarity Elementary      | Е |    |    |    |    |      | -       | 542    | 542    | 0.0%      |
| Nebo Elementary          | Е |    |    |    |    |      | -       | 915    | 915    | 0.0%      |
| New GA Elementary        | Е |    |    |    |    |      | -       | 309    | 309    | 0.0%      |
| Northside Elementary     | Е |    |    |    |    |      | -       | 608    | 608    | 0.0%      |
| Panter Elementary        | Е |    |    |    |    |      | -       | 495    | 495    | 0.0%      |
| Poole Elementary         | Ε |    |    |    |    |      | -       | 461    | 461    | 0.0%      |
| Ragsdale Elementary      | Е |    |    |    |    |      | -       | 584    | 584    | 0.0%      |
| Roberts Elementary       | Е |    |    |    |    |      | -       | 635    | 635    | 0.0%      |
| Russom Elementary        | Е |    |    |    |    |      | -       | 928    | 928    | 0.0%      |
| Shelton Elementary       | Ε |    |    |    |    |      | -       | 1,336  | 1,336  | 0.0%      |
| Union Elementary         | E |    |    |    |    |      | -       | 317    | 317    | 0.0%      |
| Austin Middle            | М |    |    |    |    |      | -       | 766    | 766    | 0.0%      |
| Dobbins Middle           | М |    |    |    |    |      | -       | 540    | 540    | 0.0%      |
| East Paulding Middle     | М |    |    |    |    |      | -       | 623    | 623    | 0.0%      |
| Herschel Jones Middle    | М |    |    |    |    |      | -       | 737    | 737    | 0.0%      |
| Moses Middle             | М |    |    |    |    |      | -       | 969    | 969    | 0.0%      |
| McClure Middle           | M |    |    |    |    |      | -       | 821    | 821    | 0.0%      |
| Ritch Middle             | М |    |    |    |    |      | -       | 747    | 747    | 0.0%      |
| Scoggins Middle          | М |    |    |    |    |      | -       | 804    | 804    | 0.0%      |
| South Paulding Middle    | М |    |    |    |    |      | -       | 518    | 518    | 0.0%      |
| Crossroads Middle        | М |    |    |    |    |      | -       | 924    | 924    | 0.0%      |
| East Paulding High       | Н | 6  | 7  | 11 | 12 | 36   | 36      | 1,917  | 1,953  | 1.8%      |
| Hiram High               | Н | 4  | 4  | 9  | 8  | 25   | 25      | 1,448  | 1,473  | 1.7%      |
| North Paulding High      | Н | 11 | 15 | 14 | 19 | 59   | 59      | 2,992  | 3,051  | 1.9%      |
| Paulding County High     | Н | 11 | 12 | 12 | 12 | 47   | 47      | 2,071  | 2,118  | 2.2%      |
| South Paulding High      | Н | 7  | 17 | 12 | 17 | 53   | 53      | 1,799  | 1,852  | 2.9%      |
| Total                    |   | 39 | 55 | 58 | 68 | 220  | 220     | 30,855 | 31,075 | 0.7%      |

- 31,075 Total Enrollment -0.3%) 220 Virtual (0.7% HS)
- 30,855 Face-to-Face (99.3%)